

MUDICIA

No. 151/2016 dd 20/3/2016

Parts at ANSSAT BEFORE THE NOTARY PUBLIC: BARPETA.



Sheilt Ni Ham

AFFIDAVIT

to be filed by the candidate along with nomination paper before the returning officer for election to the Assam Legislative Assembly (name of the House) from 45 No. Baghbar Legislative Assembly constituency (Name of the constituency).

PART-A

I, SHEIKH A. HAMID, Son of Late Haji Osimuddin, Aged 58 years, resident of Village & P.O- Kadamtala, P.S- Alopati Char, District- Barpeta, Assam (mention postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1. I am a candidate set up by All India United Democratic Front [A.I.U.D.F] (name of the political party).
- 2. My name is enrolled in 45 No. Baghbar Legislative Assembly constituency under the Assam Legislative Assembly (Name of the constituency and the state), at serial No.573, in part No.51.
- My e-mail id (if any) is:- Nil My social media accounts (if any) are:- NiI

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Product SPT3

 Details of permanent Account Number (PAN) and status of filing of Income Tax return:-

sI	Names	DIACO	120	1
No.	ivames	PANOF	The financial year for which the last Income- Tax return has	Total Income shown in Income- Tax return (in Rs.)
1	self	AAQPH7516N	2015-16	Rs.16,52,511/-
2	Spouse:- MEHERUN NESSA	Nil	Nil	Not applicable
3	Dependent-1 SHEIKH WALI MASOOD	CKWPM0409H	Nil	Not applicable
4	Dependent-2 SHEIKH NAJIA ROKSHANA	Nil	Nil	Not applicable
5	Dependent-3 SHEIKH WALI ARAFAT	Nil	Nil	Not applicable

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 I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

Case/First Information Report No./Nos together with complete details of concerned Police Station/District/State	Nil		
Section(s) of the concerned Act(s) and short description	Nil		
Name of the Court, Case No. and date of order taking			
Court(s) which framed the charge(s)	6.074		
Date(s) on which the charge(s) was lugger (see	Nil		
Whether all or any of the	Nil		
stayed by any Court(s) of competent jurisdiction	Nil		
	complete details of concerned Police Station/District/State Section(s) of the concerned Act(s) and short description of the offence(s) for which charged		

(ii) following case(s) is/are pending against me in which cognizance has been

no of

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(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

A	Name of the Court, Case No. and date of order taking cognizance	Nil
В	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description	Nil
C	Details of Appeal(s)/Applicant(s) for revision (if any) filed against the above order(s)	Nil

 I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

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Ide	180	est tie	(a)
Adv	اعتقاد	3/14	

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
В	Name of the court(s), case No. and date(s) of	Nil
C	Punishment imposed	Nil
D	Whether any Appeal was/ has been filed against the Conviction order. If so details and the present status of the appeal:	Nil

- That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and dependents:
 - A. Details of movable assets:
 - Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
 - Note: 2. In case of deposit/Investment, the details including serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to by given.
 - Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
 - Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
 - Note: 5. Details including amount is to be given separately in respect of each investment.

	SI No	Description	self	Spouse	Depend ent-1	Depen dent -2	The state of the s
S. Chu	, 1	Cash in hand	Rs.50,000/-	Rs.50,000/-	Nil	Nil	Nil

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п	Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts) Deposits with financial Road branch (iii) Rs 6953/- in		ACT dd. ur ii) Sig. of ta de	Rs 5,618 /- in SE A/C No.3122 7002477 of S.B.I, Howly branch		Nil	
	Banking financia Companies and co- operative societies and the amount in each such deposit	No.050101100024 5 of L/CO Band					
III	investment in Bonds Debentures/ Shares and units in Companies/mutual funds and others and the amount		Nil	Nil	Nil	Nil	
IV	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial Instruments in Post office or Insurance	10000	Nil	Nil	NII	Nil	
V	Personal loans/advance given to any person or entity including firm, company. Trust etc and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	
VI	Motor Vehicles/Aircrafts/Y achts/Ships (Details of Make, registration number etc. year of purchase and amount	Make, tion number of purchase Make, tion number of purchase Rs.3,50,000/-		Nil	Nil	iii Nil	
/l1	Jewellery, bullion and Valuable thing(s) (give details of weight and value)	Jewellery, bullion NiI and Valuable thing(s) (give details of weight and		Nil	Nil	Nil	
П	Any other assets such as value of	Nil	Nil	Nil 1	Vil	Nil	

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	claims/interest	100				1
IX	Gross Total Value	Rs.498,493	Rs.1,10,000/-	Rs.5,61 8/-	Nil	Nil

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format.

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sL No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent 3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	No	No.	No	No	No
	Date of purchase in case of self- acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of land (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction etc	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	Non- Agricultural Land Location(s) Survey	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft)	Nil	Nil	Nil	NII	Nil
	Whether inherited property (Yes or No)	NiI	Nil	Nil	Nil	Nil
1	Date of purchase in case of self-	Nil	Nil	Nil	Nil	Nil

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Advocate, Barpeta.
20/3/14

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	acquired property				Satjon		Shen		-		(1)
	Cost of lan	d (in	NiI		Nil	-	-	1	2000		
	purchase) a time of purc	hase			3		NiI	2	Nii		Nil
	Any investi on the land way development construction	by of t, etc	Nil		NiI		Nil		Nil		Nil
	Approximate current man value		NiI		Nil		Nil		Nil		NII
(fii)	buildings (including apartments) -Location(s)		Nil		NiI		Nil		Nil		Nii
	Area (to measurement sq.ft)	in	Not applicable		Not applicab	le	Not applicat		Not applicab	le	Not applicable
	(total measurement in sq.ft)		Vot applicable		Not applicabl	e	Not applicab		Not applicabl	е	Not applicable
	Whether inherited property (Yes o No)		ίö		No		Ne	r	io		No
	Date of purchas in case of self acquired property		ot oplicable	10.0	lot pplicable		Vot Ipplicable		ot Oplicable		Not ipplicable
	Cost of property (in case of purchase) at the time of purchase	ар	t plicable	1000	ot oplicable		ot pplicable	No ap	ot plicable		lot pplicable
1	Any investment No		\$25,010 Sept. 10.1		Not applicable		Not applicable		t olicable	Not applicable	
c v	Approximate urrent market alue	Not	licable	No	t olicable	No ap;	i plicable	Not	licable	No	t Oficable
Bi (h) ap Lo Su	irvey imber(s)	patta	zari, ct- ta,	patt	144, n 196 at	Ni		Nil		Ni	

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	Built-up Area (Total measurement in sq.ft)		2376 sq.ft Satyendra C Barpeta C Regd. No.	trict.	Nil	Nil
	Whether inherited property (Yes or No)	No	No O	Nik S	Nil	Nil
	Date of purchase in case of self- acquired property		25/12/1989	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Rs.10,000/-	Rs.72,000/-	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc	Rs:15,00,000/-	Rs.20,00,0 00/+	Nil	Nil	Nil
	Approximate current market value	Rs.40,00,000/-	Rs.40,00,0 00/-	Nil	Nil	Nil
6)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
i	Total current market value of (i) to (v)	Rs.40,00,000 /-	Rs.40,00, 000/-	Nil	NiI	Nil

 I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	spouse	Dependent -1	Dependen t-2	Depende
1	Loan or dues to Bank/financial institution(s) Name of Bank or financial institution, Amount outstanding, Nature	Personal loan of Rs.201480/- from the U.B.I, Dispur Branch, vide A/C No.0404300077 127	Nil	Nil	Nil	Nil
12.52	Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature	Nii	Nil	Nil	Nil	Nil

S c nature nature

	Any other liability	Nil	Nilatyandra C	Niluy	Nil	Nil
	Grand Total Liabilities	Rs.2,01,480/-	Nil Barpeta D		Nil	Nil
ii	Government dues: Dues to departments dealing with government accommodation	Nil	Regd. ac.	Nil &	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nii	Nil	Nil	NiI
rpata.	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
17	Income tax dues	Nil	Nil	Nil	Nii	Nii
	Wealth tax dues	Nil	Nil	Nil	Nii	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nîl	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nii
	Any other dues	Nil	Nil	Nil	Nil	Nil
iv	Grand total of all Government dues	Nil	NiI	Nil	Nil	NiI
	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which pending	Nil	Nii	Nil	Nil	Nil

9. Details of profession or occupation:

(a) Self:- Retired (on VRS), (b) Spouse:- House wife.

10. My educational qualification as under:-

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

sl. No.	Course/ certificate	School/college/University	Board/University	Year of passing
1	H.S.L.C	Nagarbera High School	SEBA	1974
2	P.U	Guwahati Commerce	G.U.	1976

Notary, Barrara nato Nath

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18	MO.

	(Commerce)	College	1	
3	B.Com.	Guwahati Commerce 11 College nata Control	→ G.U.	1978
4	M.Com	Gauhati University:27.2	/s. //G.U.	1982

Advocate, Barpeta.

PART-B

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the C	andidate		SHEIKH A	. HAMID					
2	Full postal ad-	Full postal address			Village & P.O- Kadamtala, P.S- Alopati Ch District-Barpeta, Assam					
3	Number ar constituency a		e of the	The state of the state of	thbar Legislat m Legislative	ive Ass Asseml	embly	y Constituency		
4	Name of the p up the candi 'Independent'	date (oth		All India U	nited Democr			LU.D.FJ		
5	(i) Total num where charges the Court fo with imprison more	have been offence:	en framed by 5 punishable		9					
	(ii) Total num where the cognizance (o mentioned in i	court(s) other that	have taken n the cases	(2.25)				į.		
6	Total number	of case nd ser	s in which stenced to	20000						
7		PAN		Year for wi	nich last incor	ne Tax	Tota			
	(a) Candidate	AAQPH7516N		Electric Control of the Control of t				.16,52,511/-		
	(b) Spouse Nil		Nil	U.C. T.						
	(c) Dependen		M0409H	Nil				Nil		
8	Details of Ass	ets and L	iabilities in l	Rupees.			150000			
	Description	Self	Spouse	Dependent -1	Dependent -2	Deper t-3	iden	Dependent-		
A	Moveable Assets (Total value)	Nil	Nil	Nil	Nil	Nil		Nil		
В	Immovable Asset									

Notary, Barreta John Regd. No. 577-5

	A	Purchas price of Immova property	self ble	Nil	NII P BI	relation trict.	aNil A	Nil
	II	-	men/ Nil tion of ble after	Nil	Nil	ON ASS	Nil	Nil
	in	Approxi Current market p	CONTRACT TRACE	Nil	Nil	Nil	Nil	Nil
彩	Barr	(b)inherit assets (value)	Total red Total	Nil	Nil	Nil	Nil	Nil
9	i	Liabilities Governm		3.777	Exer		1	
		dues (Tot		Nil	Nil	Nil	Nil	Nil
	ii	Bank, Financial Institution		Nil	Nil	Nil	Nil	Nil
10)	The state of the s	that are und	er dispute				
	I	Governme dues (Tota	ent Nil	Nil	Nil	Nil	Nil	Nil
	li	Bank, Financial Institution	rom Nil	Nil	Nil	Nil	Nil	Nil
11		Highest e (Give det certificate	ails of high diploma/d	qualification: hest school/L egree course, completed)	Iniversity educ	ation mention hool/College/	ning the Universit	full form of ti
I		sl.	Course/		ollege/Universit	v Roard/ft	viere-tr	V
H		No.	certificate		- ABAT DAGACTATE	y Board/Ur	uversity	Year of passir
H		1	H.S.L.C	Nagarb	era High School	SEE	3A	1974
		2	P.U Commerce	Guwal	nati Commerce	G.I		1974
		3	B.Com.	Guwal	College nati Commerce College	G.I	J.	1978
	1	4	M.Com		ati University			

Patvenara Charana Value



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

identified by (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

Barpe(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Barpeta this the 20th day of March, 2016.

Solemnly affirmed & declared before me by the deponent, who is identified by MD. RAFIQUL ALAM.

Advocate, Barpeta.

Sheikh A. Hamil

Notary, Barneta. Regd. No. EPT-3.



ADDITIONAL AFFIDAVIT

to be filed by the candidates

Election to the Assam Legislative Assembly (name of the House) from 45 No. Baghbar Legislative Assembly constituency.

I, SHEIKH A. HAMID (name of candidate) Son of Late Haji Osimuddin, aged 58 years, resident of Village & P.O- Kadamtala, P.S- Alopati Char, District- Barpeta, Assam, a candidate at the above election, do solemnly affirm and state on oath as under:-

I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

I have been allotted Govt. accommodation at (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on (the date should be the last date of the 3rd month prior to the month in which the election anyounced).

үс Бэлүлэы

(i) (ii)



OUSE SHEEL ASSAM

...2....

10AA 510219

(iii) 'No dues certificate' from the agencies concerned are attached hereto.

identified by

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the above statements are correct to the best of my knowledge and no part of it is false.

Verified at Barpeta this the 20th day of March, 2016.

Solemnly affirmed & declared before me by the deponent, who is identified by MD RAFIQUL ALAM, Advocate, Barpeta. sheikh 18. Hamish

DEPONENT

5. 6 Lucum Julle

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শ্ৰ-পত্ৰ- ২ খ (৪ নম্বৰ বিধি দ্ৰষ্টৱ্য) মনোনয়ন পত্ৰ

2 45 pm 21 31 20th 52. No. 5 | LA | 2016

______ ৰাজ্যৰ বিধান সভালৈ নিৰ্বাচন।

(অংশ-১ বা অংশ-২ৰ প্ৰযোজ্য নোহোৱা অংশটো কাটি দিব)

व्यक्त्र-१

(স্বীকৃতিপ্রাপ্ত	ৰাজনৈতিক	দলৰ	धावा	थिय	কৰোৱা	প্রার্থীয়ে	ব্যৱহাৰ	কৰাৰ বাবে)
1 11 5 1	Hole He	1.14	41.47	1.30	41.25 (11.40.)	PH 41.54	47.46.42.4	4.41.4 415.43

বিধান সভা সমষ্টিৰ পৰা বিধান সভালৈ নিৰ্বাচনৰ বাবে

এজন প্ৰাৰ্থী হিচাপে মনোনীত কৰিলো।								
প্ৰাৰ্থীৰ নাম 6 ইপ্স: ওপ্য: ২স্প্ৰীন্	***************************************							
পিতৃৰ/মাতৃৰ/স্বামীৰ নাম নিস্পূৰ্ট এপ্ৰিন্ত উদ্দিল								
	57949 : 3744 GART THOOK : 98894							
317371: 977641 Y/649. 29151. 9	6 5600 x500xx : 000 cm2x (600xx)							
৪৫.৮৫. পূর্বক্রিক নম্বৰ৫.৪৬	সমষ্টিৰ নিৰ্বাচক নামৱলীৰ খণ্ড নম্বৰ@১ ত তেওঁৰ নাম অৰ্প্তভূক হৈ আছে ।							
মোৰ নাম ইপক্তে ওলাকী – ওলাই:	আৰু ই							
	নৰ্বাচক নামৱলীৰ খণ্ড নম্বৰ <u>৯.০.৬.</u> ৰ ক্ৰমিক							
তাৰিখ: ২১/৬/২০১%	প্ৰসংগৰ্পত ক্ৰিকাল কৰিছে: প্ৰস্তাৱকৰ চন্ট্ৰ							
	@6x4-5							
(স্বীকৃতিপ্ৰাপ্ত ৰাজনৈতিক দলৰ দ্বাৰ	না থিয় নকৰোৱা প্ৰাৰ্থীয়ে ব্যৱহাৰ কৰাৰ বাবে)							
অমি ইয়াৰ খাৰা	বিধান সভা সমষ্টিৰ পৰা বিধান সভালৈ							
নিৰ্বাচনৰ বাবে এজন প্ৰাৰ্থী হিচাপে মনোনীত কৰি	रित्ना ।							
প্ৰাৰ্থীৰ নাম	····y							
পিতৃৰ/মাতৃৰ/স্বামীৰ নাম	<u> </u>							
তেওঁৰ ডাক ঠিকনা	***************************************							
তেওঁৰ নাম	বিধান সভা সমষ্টিৰ নিৰ্বাচক নামৱলীৰ খণ্ড							
নম্বৰ ৰ ক্ৰমিক নম্বৰ	ত অর্প্তভূক্ত হৈ আছে।							

আমি ঘোষণা কৰো যে আমি এই বিধান সভা সমষ্টিৰ নিৰ্বাচক আৰু এই বিধান সভা সমষ্টিৰ নিৰ্বাচক নামৱলীত তলত দিয়া ধৰণে আমাৰ নাম অন্তৰ্ভ্জ হৈ আছে আৰু এই মনোনয়নত সন্মতিৰ চিহ্ন হিচাবে তলত আমি চহী কৰিলো।

প্ৰস্তাৱকৰ বিৱৰণসমূহ আৰু তেওঁলোকৰ চহী

_	প্ৰস্তাৱকৰ নি	ব্যচক নম্বৰ			
ক্ৰমিক নম্বৰ	সমষ্টিৰ নিৰ্বাচক নামৱলীৰ খণ্ড নম্বৰ	সেই খণ্ডত ক্ৰমিক নম্বৰ	সম্পূর্ণ নাম	চথী	তাৰিখ
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বিঃদ্রঃ- সমষ্টিটোৰ দহজন নির্বাচক প্রস্তারক হিচাপে থাকিব লাগিব।

অংশ-৩

মই অংশ-১/অংশ-২ত (অপ্ৰয়েজ্য অংশ কাটি দিব) উল্লেখ কৰা প্ৰাৰ্থীয়ে এই মনোনয়নত সন্মতি জনাও আৰু ইয়াৰ দ্বাৰা ঘোষণা কৰোঃ-
(ক) যে মোৰ <i>9. हे</i> —বছৰ বয়স সম্পূৰ্ণ হৈছে।
[তলৰ খ(১) অথবা খ(২) ৰ অপ্ৰযোজ্য দফাটো কাটি দিব]
(খ) (১) যে মোক এই নিৰ্বাচনত <u>কৰ্ম প্ৰস্তিত সংগ্ৰহ ক্ষেত্ৰ ক্</u> মিদলে থিয় কৰোৱাইছে, যি এটা শ্বীকৃতিপ্ৰাণ্ড ৰাষ্ট্ৰীৰ দল/এই ৰাজ্যৰ ৰাজ্যিক দল আৰু এই দলৰ বাবে সংৰক্ষিত প্ৰতীক মোক দিয়া হওঁক ;
খ) (২) যে মোক এই নিৰ্ম্বাচনতদলে থি কৰোৱাইছে, যি এটা পঞ্জীয়ণভূক্ত অস্বীকৃত ৰাজনৈতিক দল/যে মই এজন নিৰ্দ্দলীয় প্ৰাৰ্থী হিচাবে এই নিৰ্ম্বাচন প্ৰতিঘন্দিতা কৰিছো (অপ্ৰযোজ্য অংশ কাৰ্টি দিব) আৰু নিশ্মোক প্ৰতীকসমূহ মই অগ্ৰাধিকাৰ ক্ৰমত বাৰ্ছা কৰিছোঃ
5)
٥)
গ) যে মোৰ নাম আৰু মোৰ পিতৃৰ/মাতৃৰ/স্বামীৰ নাম ওপৰত <i>বিক্রেমটিপ্রপ্র</i> — (ভাষাৰ নাম)ত শুদ্ধকৈ বানান কৰা হৈছে ।
ঘ) যে মোৰ জ্ঞান আৰু বিশ্বাস সাপেক্ষে, মই এই ৰাজ্যৰ বিধান সভাৰ সদস্যৰ পদ পূৰণৰ বাবে বাবে অৰ্হতা সম্পন্ন হও আৰু অৰ্হতাহীন নহওঁ।
* তত্বপৰি নই ঘোষণা কৰো যে মই
** জাতি/জনজাতিৰ এজন সদস্য, থিটো
সেই ৰাজ্যৰ জন্মকে (অঞ্চল) সম্পৰ্কত এটা***অনুসূচীত জাতি/জনজাতি ।
মই আৰু ঘোষণা কৰো যে <u>৬/২/২/</u> ৰাজ্যৰ বিধান সভালৈ বৰ্তমান*** সাধাৰণ
নিৰ্ম্মাচনত/একে সময়তে হোৱা উপ নিৰ্ম্মাচনত মই দুটাতকৈ বেছি বিধান সভা সমষ্টিৰ পৰা মনোনীত হোৱা নাই আৰু নহওঁ।
তাৰিখ ৪.৯/ছ/৪৫% ৯ প্ৰাৰ্থীৰ চহী
তাৰিখ ৪.৯/ছে / ৪৫.১/ছ প্ৰাৰ্থীৰ চহী
* প্ৰযোজ্য নহ'লে এই দফাটো কাটি দিব।
Contract of the Contract of th
বিঃদ্রঃ- "এটা স্বীকৃতিপ্রাপ্ত ৰাজনৈতিক দল"ৰ অর্থ হ'ল ভাৰতৰ নির্ম্বাচন আয়োগৰ দ্বাৰা নির্ম্বাচনী প্রতীক(সংৰক্ষণ আৰু আবস্টন) আদেশ ১৯৬৮ অনুসৰি সংশ্লিষ্ট ৰাজ্যখনত স্বীকৃতিপ্রাপ্ত এটা ৰাজনৈতিক দল।

অংশ- ৩ক (প্ৰাৰ্ণীয়ে পূৰণ কৰিব লাগিব)

প্ৰাৰ্থীগৰাকী-

i)	দণ্ডিত হৈছে নে		
	(ক) ১৯৫১ চনৰ জনপ্ৰতিনিধিত্ব আইনৰ(১৯৫১ৰ ৪৩) ধাৰা ৮ ৰ উ	পথাৰা (১)ৰ	
	অধীনৰ যিকোনো অপৰাধ/অপৰাধসমূহত ; নাইবা	(4)	
	(খ) ১৯৫১ চনৰ জনপ্ৰতিনিধিত্ব আইনৰ(১৯৫১ৰ ৪৩)ধাৰা ৮ ৰ উগ	শধাৰা (১)ত	ক্ষম /নামস
	নিৰ্দিষ্ট কৰা যিকোনো আইন উলংঘা কৰাৰ বাবে; নাইবা	1111/00	— হ্লা/নহয়
ii)	আন যিকোনো অপৰাধ/অপৰাধসমূহৰ বাবে দোষী সাব্যস্ত হৈছে যাৰ	বাবে দেওঁক	
355%	ত্বছৰ বা ততোধিক কাল কাৰাবাসৰ শাস্তি প্ৰদান কৰা হৈছে।	71C7 CO OP	
	যদি উত্তৰ 'হয়' গেতিয়াহলে প্ৰাৰ্থীয়ে নিম্নোক্ত তথ্যসমূহ দাখিল কৰিব		
		CH51-8%	
	1) গোচৰৰ/এজাহাৰৰ নম্বৰ/নম্বসমূহঃ	******	

	2) আৰক্ষীথানা/থানাসমূহঃ		

	জিলা/জিলাসমূহঃ	*************	*******

	ৰাজ্য/ৰাজ্যসমূহঃ	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
iii)	সংশ্লিষ্ট আইন/আইনসমূহৰ ধাৰা/ধাৰাসমূহ আৰু তেওঁক		
	দোষী সাৱ্যস্ত কৰা অপৰাধ/অপৰাধসমূহৰ চমু বিৱৰণঃ		
	······	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
iv)	দোষী সাৱ্যস্ত হোৱা তাৰিখ/তাৰিখসমূহঃ		
	Α		UCT CONTRACTOR
v)	প্ৰাৰ্থী পৰাকীক দোষী সাৱ্যস্ত কৰা আদালত/আদালতসমূহঃ		
vi)	প্ৰদত্ত দণ্ড/দণ্ডসমূহ [কাৰাবাস/কাৰাবাসসমূহৰ	***************	******
	সময় আৰু/নাইবা জৰিমণা/জৰিমণাসমূহৰ পৰিমাণ উল্লেখ কৰিব]		
	ावक नामानाद्या व्यापता ।। व्यापता ।। वृद्धि वास्ताव । वृद्धि वास्ताव व्यापता व्यापता व्यापता ।।	/	
1000	কারাগারে প্রায় কর্মির কোলার ক্রমির ক্রমির ক্রমির		********
vii)	কাৰাগাৰৰ পৰা মুকলি হোৱাৰ তাৰিখ/তাৰিখসমূহঃ		*******
000000000000000000000000000000000000000	2-0-3		
viii)	উল্লেখিত দোষী সাহ্যন্তকৰণ/সাহ্যন্তকৰণসমূহৰ বিৰুদ্ধে কোনো		
	আপীল/আপীলসমূহ/পুনৰবিবেচনা/পুনৰবিবেচনাসমূহৰ আবেদন		
	দাখিল কৰা হৈছিল নেকি ?	আং/ন	ए स
ix)	আপীল/আপীলসমূহৰ/পুনৰ বিবেচনাৰ আবেদন/আবেদনসমূহৰ	- 1	
	তাৰিখ আৰু সবিশেষ বিৱৰণঃ		
	***************************************		*********
x)	যি আদালত/আদালতসমূহত আপীল/আপীলসমূহ পুনৰ বিবেচনাৰ	Name of Street, or other parts	
	আবেদন/আবেদনসমূহ ৰুজু কৰা হৈছে সেই আদালত/		
	আনালতসমূহৰ নামঃ		

xi)	ওপৰোক্ত আপাল/আপালসমূহ/পুনৰ বিবে	চনাৰ আবেদন/	
	আবেদনসমূহ নিষ্পত্তি হৈছে নে নিষ্পত্তি তে	নাহোৱাকৈ আছে ?	
	7		
xii)	যদি আপীল/আপীলসমূহ/পুনৰ বিবেচনাৰ	আবেদন/আবেদনসমূহ নিষ্পত্তি কৰা হৈছে-	
	ক) নিষ্পত্তিৰ তাৰিখ/তাৰিখসমূহঃ		
	খ) জাৰিকৰা হুকুম/হুকুম সমূহৰ ধৰণঃ		

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	(ৰিচানিং বিষয়াই	: পূৰণ কৰিব লাগিব)	
NZATATI	ৰ পাৰৰ ক্ৰমিক বহাৰ		
270,147,21	ন পত্ৰৰ ক্ৰমিক নম্বৰ	******	
এই মনে	ানয়ন পত্ৰখন মোৰ কাৰ্যালয়ত	তাৰিখে(সময়)ত	į.
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CHAICS.	/প্ৰস্তাৱকে মোৰ হাতত প্ৰদান কৰে ।		
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01144-		ৰিটাৰ্নিং বিষয়া	
* অপ্রয	য়াজনীয় শব্দটো কাটি দিব।		
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	विधायर विषयार ततातवत अस इ	গ্ৰহণ বা প্ৰত্যাখ্যান কৰি দিয়া সিদ্ধান্ত	
মই এই	মনোন্যত্ত প্ৰভাৱ ১৯৫১ চনৰ জনপতিবিধি	ত্ব আইনৰ ৩৬ নং ধাৰা অনুসৰি পৰীক্ষা কৰিলো আৰু	
		वै नाराम ०० तर याचा नर्गुनाम नामाम कामणा नाम	
Idealo	সিদ্ধান্ত গ্ৰহণ কৰিলো।		
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ত্যাৰখঃ		ৰিটাৰ্নিং বিষয়া	

প্ৰ-পত্ৰ- ২ খ (৪ নম্বৰ বিধি দ্ৰষ্টব্য) মনোনয়ন পত্ৰ

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্ৰাজ্যৰ বিধান সভালৈ নিৰ্বাচন।

(অংশ-১ বা অংশ-২ৰ প্ৰযোজ্য নোহোৱা অংশটো কাটি দিব)

অংশ-১

Buch	and the Contract of the Contra		and Constitution		95		00000000	Special Company
(স্বীকৃতিপ্রান্ত	ৰাজনেলত ক	দলেৰ ভা	ৰা থিয়ে	40/4 10	প্রাথা/য	ব্যৱচাৰ	কৰাৰ	বাবে)
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মই ৪৫ ন্য ক্ষমকক-	বিধান সভা সমষ্টিৰ পৰা বিধান সভালৈ নিৰ্বাচনৰ বাবে
এজন গ্ৰাৰ্থী হিচাপে মনোনীত কৰিলো।	
প্ৰাৰ্থীৰ নাম 63/97: (১/২৫০ ২০	7872,
পিতৃঁৰ/মাতৃৰ/স্বামীৰ নামঁ না: প্ৰি	Car Bixx 1
	THOS METROL ATTOM STATE SOCIAL GATTLESCOP
75741: 29Z42/1.38D	3/3/7/
	ান সভা সমষ্টিৰ নিৰ্বাচক নামৱলীৰ খণ্ড নম্বৰ <u>৫.২.</u> ত তেওঁৰ নাম অৰ্প্তভূক হৈ আছে ।
মোৰ নাম <i>Gerrado (১৮৮৯)</i> - L	%//৪৮%আৰু ই
.৪৫. নিশ্ৰে জনজন্মজন্ম বিধান সভা স নম্বৰ(১(১৯)ত অৰ্প্তভূক হৈ	মষ্টিৰ নিৰ্বাচক নামৱলীৰ খণ্ড নম্বৰ?ৰ ক্ৰমিক আছে।
তাৰিখ: ২১/৬/২০১৫	ভাগজন্ত ভাগজ্জী ভাগগুলা প্ৰস্তাৱকৰ চথী
	অংশ-২
(স্বীকৃতিপ্ৰাপ্ত ৰাজনৈতিক।	নলৰ দ্বাৰা থিয় নকৰোৱা প্ৰাৰ্থীয়ে ব্যৱহাৰ কৰাৰ বাবে)
আমি ইয়াৰ দ্বাৰা	বিধান সভা সমষ্টিৰ পৰা বিধান সভালৈ
নিৰ্বাচনৰ বাবে এজন প্ৰাৰ্থী হিচাপে মনো	দীত কৰিলো ।
প্ৰাৰ্থীৰ নাম	
পিতৃৰ/মাতৃৰ/স্বামীৰ নাম	
তেওঁৰ ডাক ঠিকনা,	
***************************************	***************************************
	বিধান সভা সমষ্টিৰ নিৰ্বাচক নামৱলীৰ খণ্ড
নম্বৰৰ ক্ৰমিক নহ	ৰত অৰ্প্তভূক্ত হৈ আছে ।

আমি ঘোষণা কৰো যে আমি এই বিধান সভা সমষ্টিৰ নিৰ্বাচক আৰু এই বিধান সভা সমষ্টিৰ নিৰ্বাচক নামৱলীত তলত দিয়া ধৰণে আমাৰ নাম অন্তৰ্ভূক হৈ আছে আৰু এই মনোনয়নত সম্মতিৰ চিহ্ন হিচাবে তলত আমি চহী কৰিলো।

প্ৰস্তাৱকৰ বিৱৰণসমূহ আৰু তেওঁলোকৰ চহী

	প্ৰস্তাৱকৰ নি	ৰ্বাচক নম্বৰ			
ক্ৰমিক নম্বৰ	সমষ্টিৰ নিৰ্বাচক নামৱলীৰ খণ্ড নম্বৰ	সেই খণ্ডত ক্ৰেমিক নম্বৰ	সম্পূর্ণ নাম	চথী	তাৰিখ
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বিঃদ্রঃ- সমষ্টিটোৰ দহজন নির্বাচক প্রস্তাৱক হিচাপে থাকিব লাগিব।

ज्ञ-७

মই অংশ-১/অংশ-২ত (অপ্ৰযোজ্য অংশ কাটি দিব) উল্লেখ কৰা প্ৰাৰ্থীয়ে এই মনোনয়নত সন্মতি জনাও আৰু ইয়াৰ দ্বাৰা ঘোষণা কৰোঃ-
(ক) যে মোৰ প্ৰ. <u>১</u> বছৰ বয়স সম্পূৰ্ণ হৈছে।
[তলৰ খ(১) অথবা খ(২) ৰ অপ্ৰযোজ্য দফাটো কাটি দিব] (খ) (১) যে মোক এই নিৰ্বাচনত ক্ৰিভিড ক্ৰিডিয়ান্ত ক্ৰিড কৰোৱাইছে, যি এটা খীকৃতিপ্ৰাপ্ত ৰাষ্ট্ৰীয় দল/এই ৰাজ্যৰ ৰাজ্যিক দল আৰু এই দলৰ বাবে সংৰক্ষিত প্ৰতীক মোক দিয়া হওঁক;
খ) (২) যে মোক এই নিৰ্মাচনত
٥)
গ) যে মোৰ নাম আৰু মোৰ পিতৃৰ/মাতৃৰ/স্বামীৰ নাম ওপৰত (১০০০ জাকৈ বানান কৰা হৈছে।
ঘ) যে মোৰ জ্ঞান আৰু বিশ্বাস সাপেক্ষে, মই এই ৰাজ্যৰ বিধান সভাৰ সদস্যৰ পদ পূৰণৰ বাবে বাবে অহঁতা সম্পন্ন হও আৰু অহঁতাহীন নহওঁ।
*তত্বপৰি মই যোষণা কৰো যে মই ** জাতি/জনজাতিৰ এজন সদস্য , যিটো
মই আৰু ঘোষণা কৰো যে <u>১৯৯৯</u> ৰাজ্যৰ বিধান সভালে বৰ্তমান**** সাধাৰণ নিৰ্ব্বাচনত/একে সময়তে হোৱা উপ নিৰ্ব্বাচনত মই ভুটাতকৈ বেছি বিধান সভা সমষ্টিৰ পৰা মনোনীত হোৱা নাই আৰু নহওঁ।
ठाविथ३३/५/३०४५ थावीव हरी
* প্রযোজ্য নহ'লে এই দফাটো কাটি দিব।
বিঃদ্রঃ- "এটা স্বীকৃতিপ্রাপ্ত ৰাজনৈতিক দল"ৰ অর্থ হ'ল ভাৰতৰ নির্ব্বাচন আয়োগৰ দ্বাৰা নির্ব্বাচনী প্রতীক(সংৰক্ষণ আৰু আবণ্টন) আদেশ ১৯৬৮ অনুসৰি সংশ্লিষ্ট ৰাজ্যখনত স্বীকৃতিপ্রাপ্ত এটা ৰাজনৈতিক দল।

অংশ- ৩ক (প্ৰাৰ্থীয়ে পূৰণ কৰিব লাগিব)

প্ৰাৰ্থীগৰাকী-

1)	দণ্ডিত হৈছে নে	-	
	(ক) ১৯৫১ চনৰ জনপ্ৰতিনিধিত্ব আইনৰ(১৯৫১ৰ ৪৩) ধাৰা ৮ ৰ ট অধীনৰ যিকোনো অপৰাধ/অপৰাধসমূহত ; নাইবা	উপধাৰা (১)ৰ	
	(খ) ১৯৫১ চনৰ জনপ্ৰতিনিধিত্ব আইনৰ(১৯৫১ৰ ৪৩)ধাৰা ৮ ৰ উ	পধাৰা (১)তে	and former
	নিৰ্দিষ্ট কৰা যিকোনো আইন উলংঘা কৰাৰ বাবে, নাইবা	THE COLUMN	44\u<2
ii)	আন যিকোনো অপৰাধ/অপৰাধসমূহৰ বাবে দোষী সাব্যস্ত হৈছে যাব	ৰ বাবে নেপুৰু	
37	দ্ৰবছৰ বা ততোধিক কাল কাৰাবাসৰ শাস্তি প্ৰদান কৰা হৈছে।	1 1101 20 0 4	
	যদি উত্তৰ 'হয়' তেতিয়াহলে প্ৰাৰ্থীয়ে নিম্নোক্ত তথ্যসমূহ দাখিল কৰি	्र चालिकः -	
	1) গোচৰৰ/এজাহাৰৰ নম্বৰ/নম্বৰসমূহঃ	a ciliatar	
	1) द्यावयम् विवासायय प्रयम्भवयम् १३		
	a \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		********
	2) আৰক্ষীথানা/থানাসমূহঃ		*********
	জিলা/জিলাসমূহঃ		
	ৰাজ্য/ৰাজ্যসমূহঃ		

(iii)	সংশ্লিষ্ট আইন/আইনসমূহৰ ধাৰা/ধাৰাসমূহ আৰু তেওঁক		
	দোষী সাৱ্যস্ত কৰা অপৰাধ/অপৰাধসমূহৰ চমু বিৱৰণঃ		
	/	/	
(v)	দোৰী সাৱ্যস্ত হোৱা তাৰিখ/তাৰিখসমূহঃ		
W	প্ৰাৰ্থী পৰাকীক দোষী সাৱ্যস্ত কৰা আদালত/আদালতসমূহঃ		**********
10	and there can have the all to		
	OFFICE TOWN STORESTONE Franciscope Annother Anno		
vi)	প্ৰদত্ত দণ্ড/দণ্ডসমূহ [কাৰাবাস/কাৰাবাসসমূহৰ		
	সময় আৰু/নাইবা জৰিমণা/জৰিমণাসমূহৰ পৰিমাণ উল্লেখ কৰিব]		++++++

vii)	কাৰাগাৰৰ পৰা মুকলি হোৱাৰ তাৰিখ/তাৰিখসমূ হঃ		
viii)	উল্লেখিত দোষী সাৱ্যস্তকৰণ/সাৱ্যস্তকৰণসমূহৰ বিৰুদ্ধে কোনো		
	আপীল/আপীলসমূহ/পুনৰবিৰেচনা/পুনৰবিবেচনাসমূহৰ আবেদন		
	দাখিল কৰা হৈছিল নেকি ?	- र्स /तव	ਹ
ix)	আপীল/আপীলসমূহৰ/পুনৰ বিবেচনাৰ আবেদন/আবেদনসমূহৰ	55.07.55.5	5.41
	তাৰিখ আৰু সবিশেষ বিৱৰণঃ		
x)	যি আদালত/আদালতসমূহত আপীল/আপীলসমূহ পুনৰ বিবেচনাৰ	****************	******
:341	আবেদন/আবেদনসমূহ ৰুজু কৰা হৈছে সেই আদালত/		
	আদালতসমূহৰ নামঃ	***************************************	
		******	*******

xi)	ওপৰোক্ত আপীল/আপীলসমূহ/পু	ৰ বিবেচনাৰ আবেদন/	
	আবেদনসমূহ নিষ্পত্তি হৈছে নে নি		
		7	
xii)	যদি আপীল/আপীলসমূহ/পুনৰ বি	ranala wirana/wiranawwa 6	विकासि अन्य रिक्ट
	ক) নিষ্পত্তিৰ তাৰিখ/তাৰিখসমূহঃ	CANALA MICALIA MICALIANTE IL	1.4110. 4541 (506-
	1711 1101 01111/01114/1/20	······	
	থ\ জাতিকরা সক্ষয় স্ক্রমণ সম্প্রমণ	·····	**********************
	খ) জাৰিকৰা হুকুম/হুকুম সমূহৰ	44(18,	
	***************************************		******************
		- ADAM Y	- VART 25/2/5
<u>স্</u> থানঃ	3329/8/	6210	আম্ব্রান্ম প্রসায়েন্ড প্রাধীৰ চহী
	32/2/2016		শ্ৰাপাৰ চহা
তাৰিখঃ	23/6/2036		
		Series S	
	(ৰিটাৰ্নিং গ	বিষয়াই পূৰণ কৰিব লাগিব)	
सत्तात्रस्	পত্ৰৰ ক্ৰমিক নম্বৰ		
115.01.13(1)	141 41014 141	74101011111111	
এই মনো	নয়ন পত্ৰখন নোৰ কাৰ্যালয়ত	তাৰিখে	(সময়\দ
	প্ৰস্তাৱকে মোৰ হাতত প্ৰদান কৰে।		
তাৰিখ-		ৰিটাৰ্য	ৰ্নিং বিষয়া
s totoleve	-2-2-0	01.0	0.000.000.000
* 의각(위	জনীয় শব্দটো কাটি দিব।		
		অংশ-৫	
	Dhok Game		
	विकाश हायवसार प्रतिपर्वेत	পত্ৰ গ্ৰহণ বা প্ৰত্যাখ্যান কৰি দিয়	া পিদ্ধান্ত
মই এই ম	নোনয়ন পত্ৰখন ১৯৫১ চনৰ জনপ্ৰতি	ঠনিধিত আইনৰ ৩৬ নং ধাৰা জন	সেরি পরীক্ষা ক্রমিকা জাক
নিস্মোক্ত বি	নদ্ধান্ত গ্ৰহণ কৰিলো।	The little Month also and	ियान समाचन कान्यत्या व्यक्ति
	7.7.7.1.1.1.1.1.1		
***************************************	***************************************	344444499988444444444	
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তাৰিখঃ			बिंगिर्निং विषया
			14441

FORM 2B (See rule 4) NOMINATION PAPER

21/3/2018 50.4/6/20

Election to the Legislative Assembly of Assam State

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PARTI

(To be used by candidate set up by recognized political party)

Date 21-03-2016	Minza Newoz Saraif (Signature of Proposer)
I nominate as a candidate for Election to the Legislative Assembly of Assembly constituency. Candidate's name SHELKH A. HAMID. Father's/mother's/husband's name Lake HAJI OSIMI DADI His postal address Lake Lake HAJI OSIMI DADI His name is entered at S.No ST.B in Part No 5.1	DORDE TO PLANT 781308 - Agestoral roll for .4.5. BAGHBAR and it is entered at S. No the .45. BAGHBAR

PART II

(To be used by candidate NOT set up by recognised political party)

te's name		******************	makimini					carrettee	101
mother's/h	usband's nan	ie							1111
tal address									
a is entered	at S. No.	in P	art No	45.5	the electron	I roll	for		
	te's name mother's/hi tal address	te's name mother's/husband's name tal address	te's name mother's/husband's name tal address	mother's/husband's name	te's name mother's/husband's name tal address	te's name mother's/husband's name tal address s is entered at S. No. in Part No. of the electors	te's name mother's/husband's name tal address s is entered at S. No. in Part No. of the electoral roll.	te's name mother's/husband's name tal address s is entered at S. No. in Part No. of the electoral roll for	/e hereby nominate a candidate for Election to the Legislative Assembly from Assembly Constituency. te's name /mother's/husband's name tal address e is entered at S. No:

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

SL. No	Electoral Roll No	o. of Proposer				
1.57%	Part No. of Electoral Roll	S. No. in that Part	Full Name	3	Signature	Date
1	2	3	4		5	6
1				V		
2				V		
3						
4					1	
5						
6						
7						
8						V
9						1
10						1

PART III

	I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—
	(a) that I have completed
	[STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]
	(b) (f) that I am set up at this election by the ALL INDIA DINITED DECADERITE AROUNT, I ALLID A.). party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.
	(ii) that I am set up at this election by the
	contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—
	(c) that my name and my father's/mother's/husband's name have been correctly
	spen out above in
	(d) that to the best of my knowledge and belief, I am qualified and not also
	disqualified for being chosen to fill the seat in the Legislative Assembly of this State.
	*I further declare that I am a member of the
	Caste/tribe which is a scheduled *caste/tribe of the State ofin relation to
	and the state of t
	I also declare that I have not been, and shall not be, nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of
Q257-1771	8/-83-3016 Sheikh A Hounid
Date	21-03-2016
	(Signature of Candidate).
100.7101	(Signature of Candidate).
*Score	out this paragraph, if not applicable.
*Score o	out this paragraph, if not applicable. Sufficiently and the words not applicable.
*Score o	out this paragraph, if not applicable.
*Score o	out this paragraph, if not applicable. out the words not applicable. "recognized political party" means a political party stropgized by the Election Commission.
*Score of *Score of N.B.—A Symbols	"recognized political party" means a political party recognized by the Election Commission under the Election (Reservation and Allotment) Order, 1968 in the State concerned. PART INA (To be filled by the candidate)
*Score of *Score of N.B.—A Symbols Wheth	out this paragraph, if not applicable out the words not applicable. "recognized political party" means a political party recognized by the Election Commission under the Election (Reservation and Alfotment) Order, 1968 in the State concerned. PART INA (To be filled by the candidate)
*Score of *Score of N.B.—A Symbols	out this paragraph, if not applicable out the words not applicable. "recognized political party" means a political party recognized by the Election Commission under the Election (Reservation and Alfotment) Order, 1968 in the State concerned. PART IHA (To be filled by the candidate)
*Score of *Score of N.B.—A Symbols Wheth	(Signature of Candidate). But this paragraph, if not applicable. "recognized political party" means a political party recognized by the Election Commission under the Election (Reservation and Alfotment) Order, 1968 in the State concerned. PART INA (To be filled by the candidate) that been convicted—
*Score of *Score of N.B.—A Symbols Wheth	out this paragraph, if not applicable out the words not applicable. "recognized political party" means a political party recognized by the Election Commission under the Election (Reservation and Alforment) Order, 1968 in the State concerned. PART IHA (To be filled by the candidate) er the candidate— has been convicted— (8) of any offence(s) under sub-section (1 % or
*Score of *Score of N.B.—A Symbols Wheth	out this paragraph, if not applicable out the words not applicable. "recognized political party" means a political party recognized by the Election Commission under the Election (Reservation and Alforment) Order, 1968 in the State concerned. PART IHA (To be filled by the candidate) er the candidate— has been convicted— (8) of any offence(s) under sub-section (1) or
*Score of *Score of N.B.—A Symbols Wheth	(Signature of Candidate). But this paragraph, if not applicable. "recognized political party" means a political party recognized by the Election Commission under the Election (Reservation and Alforment) Order, 1968 in the State concerned. PART IHA (To be filled by the candidate) that been convicted— (a) of any offence(s) under sub-section (1) or (b) for contravention of any law specified in sub-section (2), of section 8 of the, Representation of the People Act, 1951 (43 of 1951); or
*Score of *Score of N.B.—A Symbols Wheth	(Signature of Candidate). The paragraph, if not applicable. "recognized political party" means a political party recognized by the Election Commission under the Election (Reservation and Allotment) Order, 1968 in the State concerned. PART IHA (To be filled by the candidate) er the candidate— has been convicted— (a) of any offence(s) under sub-section (1) or (b) for contravention of any law specified in sub-section (2), of section 8 of the. Representation of the People Act, 1951 (43 of 1951); or has been convicted for any other offence(s) for which he has been sentenced to
*Score of *Score of N.B.—A Symbols Wheth	(Signature of Candidate). But this paragraph, if not applicable. "recognized political party" means a political party recognized by the Election Commission under the Election (Reservation and Alforment) Order, 1968 in the State concerned. PART IHA (To be filled by the candidate) that been convicted— (a) of any offence(s) under sub-section (1) or (b) for contravention of any law specified in sub-section (2), of section 8 of the, Representation of the People Act, 1951 (43 of 1951); or
*Score of Symbols Wheth (ii)	(Signature of Candidate). Put this paragraph, if not applicable. "recognized political party" means a political party recognized by the Election Commission under the Election (Reservation and Alfotment) Order, 1968 in the State concerned. PART HA (To be filled by the candidate) that been convicted— (a) of any offence(s) under sub-section (1) or (b) for contravention of any law specified in sub-section (2), of section 8 of the. Representation of the People Act, 1951 (43 of 1951); or has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. The answer is "Yes", the candidate shall furnish the following information:
*Score of Symbols Wheth (ii)	(Signature of Candidate). Put this paragraph, if not applicable. Precognized political party" means a political party recognized by the Election Commission under the Election (Reservation and Allotment) Order, 1968 in the State concerned. PART IHA (To be filled by the candidate) that been convicted— (a) of any offence(s) under sub-section (1) or (b) for contravention of any law specified in sub-section (2), of section 8 of the. Representation of the People Act, 1951 (43 of 1951); or has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. The answer is "Yes", the candidate shall furnish the following information: Case/First Information Report No./Nos
*Score of Symbols Wheth (ii)	put this paragraph, if not applicable. "recognized political party" means a political party recognized by the Election Commission under the Election (Reservation and Alforment) Order, 1968 in the State concerned. PART INA (To be filled by the candidate) er the candidate— has been convicted— (a) of any offence(s) under sub-section (1) or (b) for contravention of any law specified in sub-section (2), of section 8 of the. Representation of the People Act, 1951 (43 of 1951); or has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. The answer is "Yes", the candidate shall furnish the following information: Case/First Information Report No./Nos District(s)
*Score of *Score of N.B.—A Symbols Wheth (ii)	wit this paragraph, if not applicable. "recognized political party" means a political party recognized by the Election Commission under the Election (Reservation and Alforment) Order, 1968 in the State concerned. PART HA (To be filled by the candidate) In the candidate— has been convicted— (a) of any offence(s) under sub-section (1) or (b) for contravention of any law specified in sub-section (2), of section 8 of the. Representation of the People Act, 1951 (43 of 1951); or has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. The answer is "Yes", the candidate shall furnish the following information: Case/First Information Report No./Nos District(s)

3	10)	Date(s) of conviction(s)	****************
0	vj	Court(s) which convicted the candidate	
6	ri)	Punishment(s) imposed [indicate period of imprisons	ment(s) and/or overseem = 5
		fine(s)]	
0	vii)	Date(s) of release from prison	
(v	viii)	Was/were any appeal(s)/revision(s) filed against abo	
G	x)		
	()	Date and particulars of appeal(s)/application(s) for re	
212	560	Name of the court(s) before which the appeal(s)/appl	ication(s) for revision
1000	W 7	filed	
(X	1)	Whether the said appeal(s)/application(s) for evision	
		of or is/are pending	***************************************
(xi	= 9	If the said appeal(s)/application(s) for revision has/hav (a) Date(s) of disposal (b) Nature of order(s) passed	re been disposed of—
		The or order of president and the control of the co	
Place:	130	3-2016	Speill A. Howard (Signature of Candidate)
Date; ⊋	/0	3-2016	
		PART IV	
		(To be filled by the Returning Offic	er)
Serial No.	of ne	omination paper	***************************************
Th	is no	omination was delivered to me at my office at, (date) by the *candidate/proposer.	
Date			Returning Officer.
		PART V	
	De	cision of Returning Officer Accepting or Rejecting th	e Nomination Paper
			Commission
		ned this nomination paper in accordance with section 3 (43 of 1951) and decide as follows:—	
***********		***************************************	***************************************
		The state of the s	
			V-0-11-0-18-11-0-18-1-0-18-0-18-0-18-0-1
Date	*)+)		Returning Officer.

^{*}Score out the word not applicable

FORM 2B (See rule 4) NOMINATION PAPER

52. No 3 / hd AD16 / Sugar

Election to the Legislative Assembly of Assam State
STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

Candid ather dis po dis na Assem dy na 	s/mgther/s/husban stal address	d's name	A. A. A. A. A. L. D. LA. J. OS LALL D. Pert No. 5. L. of the ele LL J.S. H. A. P. of the electoral roll f	CLAY Sectoral roll for A	2.8.1.3.0.8.1 4.5.13.8.6.6.6.6.6.6.6.6.6.6.6.6.6.6.6.6.6.6.	BARP DAR
ate¢	21/3,20/6			Md Jeh (Signati	ine / Is	lang ,
andid sther's is po is nas ssemi We	ate's name	Noir re electors of the ssembly Constitution to this nomination of the	Assembly Constituency. Part No of the electronic as indicated below an action:— proposers and their signates	d our names are	entered in the	
	Part No. of Electoral Roll	S. No. in that Part	Full Name	Signature	Date	
1	2	3	\ 4	5	6	
1						
2						
3						
4			1			
5						
6						
7						
8			1			
9			1			

10

PART III

1	, the ca	indidate mentioned in Part ion and hereby declare—	I/Part II (Strike out v	which is not appl	icable) ass	ent to this
		have completed 5 8		years of ag	e;	
1	STRIK	E OUT b(i) or b(ii) BELO	OW WHICHEVER IS	NOT APPLICA	(BLE)	
	Q.c	that I am set up at thisR.A.T.I.RF.ROA e and that the symbol rese	ex. party, which is re	ecognised Nation	al Party/S	TED DE
	OB t	hat I am set up at this	election by the			
[i	conte that t (i) that spel d) that disq "I to also dection/th	my name and my father to the best of my knowle qualified for being chosen further declare that I am Caste/tribe which is a schedule that I have not been to be bye-elections being hele a (State) from more	thich is a registered independent candidate in, in order of prefere in (ii)	-unrecognised . (Strike out whence, are:—	political ich is not correctly of also mbly of the	party/that I am applicable) andis Statein relation
970	* STATES	z (State) from mon	than two Assembly		0-1	0
Date 2	/ 3,	2016		Sheillh (Signatur	♥€. + e of Candid	stel.
PS-nre out H	nie waran	raph, if not applicable		AVAIGNED TO SE	DECEMBER 1	
		not applicable,				
N.B A *res	cognized	political party" means a pol and Allotment) Order, 1968 in	itical party recognized by the State concerned.	y the Election Com	nmission und	er the Election
			PART IIIA			
Whether th	u comd	(To b	e filled by the candid	ate)		
(i)		been convicted—			50	7
	(n)	of one office (A)	HANNES MARKET NAME OF THE			
	(b)	of any offence(s) under for contravention of any section 8 of the Repres (43 of 1951); or	law specified in sub-	section (2), of Act, 1951		¥56/NO
(ii)	has	been convicted for any or	ther offence(s) for wh	ich he has been :	sentenced t	0
		risonment for two years o			XX (0.10X) =1=3±3	ō
If the	answe	r is "Yes", the candidate s	hall function the faller			
(1)	Cas	e/First Information Report	n No./Nos	ving information	f teoresann	Transie.
(ii)	Poli	ce Station(s)	District(s)	State	e(s)	D11
(iii)		sion(s) of the concerned		1		
		as been convicted			********	

iv)	Date(s) of conviction(s)	***************					
v)	Court(s) which convicted the candidate						
vi)	Punishment(s) imposed [indicate period of imprisonme						
	fine(s)]	***************************************					
vii)	Date(s) of release from prison						
viii)	Was/were any appeal(s)/revision(s) filed against above	e conviction(s)					
(îx)	Date and particulars of appeal(s)/application(s) for revision filed						
(x)	Name of the court(s) before which the appeal(s)/application(s) for revision						
	filed						
(xi)	Whether the said appeal(s)/application(s) for revision h	as/have been disposed					
	of or is/are pending						
xii)	If the said appeal(s)/application(s) for revision has/hav	e been disposed of-					
	(a) Date(s) of disposal	0.07					
	(b) Nature of order(s) passed						
R	Banketa	Sheith 1					
2	1.03.2016						
	PART IV						
	(To be filled by the Returning Offi	cer)					

No. of nomination paper.....