

भारतीय गैर न्यायिक

बीस रुपये

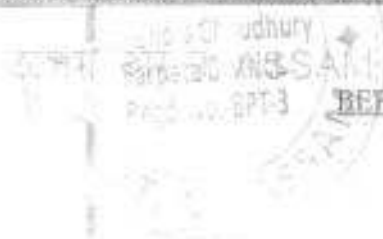
रु.20

Rs.20

TWENTY  
RUPEES

INDIA

INDIA NON JUDICIAL



No. 151/2016 dt 20/3/2016

BEFORE THE NOTARY PUBLIC - BARPETA.



03.98

Sheikh A. Hamid

**AFFIDAVIT**

to be filed by the candidate along with nomination paper before the returning officer for election to the Assam Legislative Assembly (name of the House) from 45 No. Baghbar Legislative Assembly constituency (Name of the constituency).

**PART-A**

I, SHEIKH A. HAMID, Son of Late Haji Osimuddin, Aged 58 years, resident of Village & P.O- Kadamtala, P.S- Alopata Char, District- Barpeta, Assam ( mention postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by All India United Democratic Front [A.I.U.D.F] (name of the political party).
2. My name is enrolled in 45 No. Baghbar Legislative Assembly constituency under the Assam Legislative Assembly (Name of the constituency and the state), at serial No.573, in part No.51.
3. My contact telephone number(s) is/are:- 9854317378 and ..... Nil  
My e-mail id (if any) is:- Nil  
My social media accounts (if any) are:- Nil

Notary Public  
Barpeta  
20/3/2016

Identified by  
Advocate Barpeta  
20/3/16

4. Details of permanent Account Number (PAN) and status of filing of Income Tax return:-

Sl No.	Names	PAN	The financial year for which the last Income-Tax return has	Total Income shown in Income-Tax return (in Rs.)
1	self	AAQPH7516N	2015-16	Rs.16,52,511/-
2	Spouse:- MEHERUN NESSA	Nil	Nil	Not applicable
3	Dependent-1 SHEIKH WALI MASOOD	CKWPM0409H	Nil	Not applicable
4	Dependent-2 SHEIKH NAJIA ROKSHANA	Nil	Nil	Not applicable
5	Dependent-3 SHEIKH WALI ARAFAT	Nil	Nil	Not applicable

Sheikh R. Hameed

5. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

A	Case/First Information Report No./Nos together with complete details of concerned Police Station/District/State	Nil
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
C	Name of the Court, Case No. and date of order taking cognizance:	Nil
D	Court(s) which framed the charge(s)	Nil
E	Date(s) on which the charge(s) was/were framed	Nil
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Nil

(ii) following case(s) is/are pending against me in which cognizance has been taken by the court.

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20/3/16

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20/3/16

(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

A	Name of the Court, Case No. and date of order taking cognizance	Nil
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description	Nil
C	Details of Appeal(s)/Applicant(s) for revision (if any) filed against the above order(s)	Nil

6. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
B	Name of the court(s), case No. and date(s) of	Nil
C	Punishment imposed	Nil
D	Whether any Appeal was/ has been filed against the Conviction order. If so details and the present status of the appeal:	Nil

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl No	Description	self	Spouse	Dependent -1	Dependent -2	Dependent -3
1	Cash in hand	Rs.50,000/-	Rs.50,000/-	Nil	Nil	Nil

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Advocate Barpeta.  
20/3/2016

S. C. Kumar  
20/3/2016

Shri B. D. Harind

II	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with financial institutions, non Banking financial Companies and co-operative societies and the amount in each such deposit	(i) Rs.25,921/- in SB A/C No.04048101888 of U.B.I. Dispur branch, (ii) Rs.65,619/- in SB A/C No.30066853132 of S.B.I. Barpeta Road branch & (iii) Rs.6953/- in SB A/C No.0501011000244 of LCO Bank, Howly branch.	Nil	Rs.5,618/- in SB A/C No.3122 7002477 of S.B.I. Howly branch.	Nil	Nil
III	Details of investment in Bonds Debentures/ Shares and units in Companies/mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial Instruments in Post office or Insurance	Nil	Nil	Nil	Nil	Nil
V	Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
VI	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc, year of purchase and amount)	AS-01-AD-2139, Tata Safari purchased in the year of 2011 at the cost of Rs.3,50,000/-	Nil	Nil	Nil	Nil
VII	Jewellery, bullion and Valuable thing(s) (give details of weight and value)	Nil	Golden ornaments of 20 Gms value of Rs.60,000/-	Nil	Nil	Nil
VII	Any other assets such as value of	Nil	Nil	Nil	Nil	Nil

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20/3/16

S. Choudhary

20/3/16

Sheikh D. Hameed

	claims/interest					
IX	Gross Total Value	Rs.498,493	Rs.1,10,000/-	Rs.5,618/-	Nil	Nil

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format.

sL No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self-acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of land (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction etc	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	Non-Agricultural Land Location(s) Survey	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-	Nil	Nil	Nil	Nil	Nil

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20/3/16

S. Chandy  
20/3/16

Sheikh A. Humaid

Shikha D. Hanoid

	acquired property					
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial buildings (including apartments) -Location(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Built-up Area (total measurement in sq.ft)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self-acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of property (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the property by way of development, construction etc	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	Residential Buildings (including apartments):- Location(s) Survey number(s)	Dag. No.1650, patta No.801 at Howly Town, Mouza- Ghilazari, District- Barpeta, Assam	Dag No.144, patta No.296 at Howly Town	Nil	Nil	Nil

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20/3/16

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20/3/16



Built-up Area (Total measurement in sq.ft)	1925 sq.ft	2376 sq.ft Satyendra C Barpeta District Regd. No. 6PT-3	Nil	Nil	Nil
Whether inherited property (Yes or No)	No	No	Nil	Nil	Nil
Date of purchase in case of self-acquired property	30/11/1988	25/12/1989	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Rs.10,000/-	Rs.72,000/-	Nil	Nil	Nil
Any investment on the land by way of development, construction etc	Rs.15,00,000/-	Rs.20,00,000/-	Nil	Nil	Nil
Approximate current market value	Rs.40,00,000/-	Rs.40,00,000/-	Nil	Nil	Nil
v Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
vi Total current market value of (i) to (v)	Rs.40,00,000/-	Rs.40,00,000/-	Nil	Nil	Nil

Identified by  
Advocate, Barpeta.  
20/2/16

Sheikh R. Hameed

8. I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	spouse	Dependent -1	Dependent -2	Dependent -3
i	Loan or dues to Bank/financial institution(s) Name of Bank or financial institution, Amount outstanding, Nature	Personal loan of Rs.201480/- from the U.B.I, Dispur Branch, vide A/C No.0404300077 127	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature	Nil	Nil	Nil	Nil	Nil

S. C. Hazra  
Advocate, Barpeta  
Regd. No. 8272



Sheikh R. Humaid

	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand Total Liabilities	Rs.2,01,480/-	Nil	Nil	Nil	Nil
ii	Government dues:	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with government accommodation					
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
iii	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
iv	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which pending.	Nil	Nil	Nil	Nil	Nil

certified by  
Notary, Barpeta.  
20/3/14

9. Details of profession or occupation:  
(a) Self:- Retired (on VRS), (b) Spouse:- House wife.

10. My educational qualification as under:-  
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

sl. No.	Course/certificate	School/college/University	Board/University	Year of passing
1	H.S.L.C	Nagarbera High School	SEBA	1974
2	P.U	Guwahati Commerce	G.U.	1976

Notary, Barpeta.  
Regd. No. 1000  
20/3/14



	(Commerce)	College		
3	B.Com.	Guwahati Commerce College	G.U.	1978
4	M.Com	Gauhati University	G.U.	1982



Identified by  
 Advocate, Barpeta.  
 20/12/16

**PART-B**

Sheikh A. Hamid

**11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1	Name of the Candidate	SHEIKH A. HAMID					
2	Full postal address	Village & P.O- Kadamtala, P.S- Alopali Char, District- Barpeta, Assam					
3	Number and name of the constituency and State	45 No. Bagbar Legislative Assembly Constituency under Assam Legislative Assembly.					
4	Name of the political party which set up the candidate (otherwise write 'Independent')	All India United Democratic Front [A.I.U.D.F]					
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil					
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Nil					
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more	Nil					
7	PAN of	Year for which last income Tax return filed	Total income shown				
	(a) Candidate	AAQPH7516N	2015-16	Rs.16,52,511/-			
	(b) Spouse	Nil	Nil	Nil			
	(c) Dependents	CKWPM0409H	Nil	Nil			
8	Details of Assets and Liabilities in Rupees.						
	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3	Dependent -4
A	Moveable Assets (Total value)	Nil	Nil	Nil	Nil	Nil	Nil
B	Immovable Asset						

S. C. Guha  
 Notary, Barpeta  
 Regd. No. 577-5

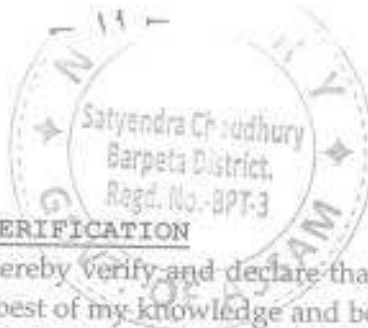


I	Purchase price of self immovable property	Nil	Nil	Nil	Nil	Nil	Nil
II	Development/ construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
III	Approximate Current market price	Nil	Nil	Nil	Nil	Nil	Nil
	(a) self-acquired assets (Total value)	Nil	Nil	Nil	Nil	Nil	Nil
	(b) inherited assets (Total value)						
9	Liabilities						
i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
ii	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute						
i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
ii	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11	Highest educational qualification: (Give details of highest school/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)						
	sl. No.	Course/ certificate	School/college/University	Board/University	Year of passing		
	1	H.S.L.C	Nagarbera High School	SEBA	1974		
	2	P.U (Commerce)	Guwahati Commerce College	G.U.	1976		
	3	B.Com.	Guwahati Commerce College	G.U.	1978		
	4	M.Com	Gauhati University	G.U.	1982		

Identified by Advocate Barpeta 20/3/14

Sheikh R. Hamed

Notary, Barpeta Regd. No. BPT-3



**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- Identified by Advocate, Barpeta. 20/3/16
- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
  - (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Barpeta this the 20<sup>th</sup> day of March, 2016.

Solemnly affirmed & declared before me  
by the deponent, who is identified by  
**MD. RAFIQU ALAM,**  
Advocate, Barpeta.

*Sheikh A. Hameed*  
**DEPONENT**

*S. C. Choudhury*  
Satyendra Choudhury  
Notary, Barpeta.  
Regd. No. BPT-3  
20/3/16

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

No. 152/2016 dtl 20/3/2016

BEFORE THE NOTARY PUBLIC: BARPETA

26AA 953023

**ADDITIONAL AFFIDAVIT**

to be filed by the candidates

Election to the Assam Legislative Assembly (name of the House) from 45 No. Baghbar Legislative Assembly constituency.

I, SHEIKH A. HAMID (name of candidate) Son of Late Haji Osimuddin, aged 58 years, resident of Village & P.O- Kadamtala, P.S- Alopali Char, District- Barpeta, Assam, a candidate at the above election, do solemnly affirm and state on oath as under:-

(i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

(ii) I have been allotted Govt. accommodation at ..... (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on ..... (the date should be the last date of the 3<sup>rd</sup> month prior to the month in which the election announced).

Sheikh A. Hamid

Identified by

Advocate, Barpeta

20/3/2016

S. C. Choudhary  
20/3/2016



Sahendra Choudhary  
अजमेर असम ASSAM

10AA 010219

...2...

(iii) 'No dues certificate' from the agencies concerned are attached hereto.

Identified by  
20/3/16

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the above statements are correct to the best of my knowledge and no part of it is false.

Verified at Barpeta this the 20<sup>th</sup> day of March, 2016.

Solemnly affirmed & declared before me  
by the deponent, who is identified by  
**MD RAFIQU ALAM,**  
Advocate, Barpeta.

Sheikh R. Hameed

DEPONENT

S.C. Choudhary  
20.3.2016

Barpeta  
20/3/2016





আমি ঘোষণা কৰো যে আমি এই বিধান সভা সমষ্টিৰ নিৰ্বাচক আৰু এই বিধান সভা সমষ্টিৰ নিৰ্বাচক নামৰলীত তলত দিয়া ধৰণে আমাৰ নাম অন্তৰ্ভুক্ত হৈ আছে আৰু এই মনোনয়নত সন্মতিৰ চিহ্ন হিচাবে তলত আমি চহী কৰিলো।

প্ৰস্তাৱকৰ বিৱৰণসমূহ আৰু তেওঁলোকৰ চহী

ক্রমিক নম্বৰ	প্ৰস্তাৱকৰ নিৰ্বাচক নম্বৰ		সম্পূৰ্ণ নাম	চহী	তাৰিখ
	সমষ্টিৰ নিৰ্বাচক নামৰলীৰ খণ্ড নম্বৰ	সেই খণ্ডত ক্রমিক নম্বৰ			
১	২	৩	৪	৫	৬
১					
২					
৩					
৪					
৫					
৬					
৭					
৮					
৯					
১০					

বিঃদ্রঃ- সমষ্টিটোৰ দহজন নিৰ্বাচক প্ৰস্তাৱক হিচাপে থাকিব লাগিব।

অংশ-৩

মই অংশ-১/অংশ-২ত (অপ্রযোজ্য অংশ কাটি দিব) উল্লেখ কৰা প্ৰাৰ্থীয়ে এই মনোনয়নত সন্মতি জনাও আৰু ইয়াৰ দ্বাৰা ঘোষণা কৰোঁ:-

(ক) যে মোৰ.....৫৫.....বছৰ বয়স সম্পূৰ্ণ হৈছে।

[তলৰ খ(১) অথবা খ(২) ৰ অপ্রযোজ্য দফাটো কাটি দিব]

(খ) (১) যে মোক এই নিৰ্বাচনত ১৯৮৭ চনৰ পৰা ১৯৯০ চনলৈকে দলে থিয় কৰোৱাইছে, যি এটা স্বীকৃতিপ্ৰাপ্ত ৰাষ্ট্ৰীয় দল/এই ৰাজ্যৰ ৰাজ্যিক দল আৰু এই দলৰ বাবে সংৰক্ষিত প্ৰতীক মোক দিয়া হওঁক;

খ) (২) যে মোক এই নিৰ্বাচনত.....দলে থিয় কৰোৱাইছে, যি এটা পঞ্জীয়ণভুক্ত অস্বীকৃত ৰাজনৈতিক দল/যে মই এজন নিৰ্দলীয় প্ৰাৰ্থী হিচাবে এই নিৰ্বাচনত প্ৰতিদ্বন্দিতা কৰিছোঁ (অপ্রযোজ্য অংশ কাটি দিব) আৰু নিম্নোক্ত প্ৰতীকসমূহ মই অগ্ৰাধিকাৰ ক্ৰমত বাছনি কৰিছোঁ:

১)..... ২).....

৩).....

গ) যে মোৰ নাম আৰু মোৰ পিতৃ/মাতৃ/স্বামীৰ নাম ওপৰত ৩১/১১/২০১৮..... (ভাষাৰ নাম)ত শুদ্ধকৈ বানান কৰা হৈছে।

ঘ) যে মোৰ জ্ঞান আৰু বিশ্বাস সাপেক্ষে, মই এই ৰাজ্যৰ বিধান সভাৰ সদস্যৰ পদ পূৰণৰ বাবে বাবে অৰ্হতা সম্পন্ন হওঁ আৰু অৰ্হতাহীন নহওঁ।

\* তদুপৰি মই ঘোষণা কৰো যে মই.....

\*\* জাতি/জনজাতিৰ এজন সদস্য, যিটো..... ৰাজ্যৰ আৰু সেই ৰাজ্যৰ..... (অঞ্চল) সম্পৰ্কত এটা\*\*\* অনুসূচিত জাতি/জনজাতি।

মই আৰু ঘোষণা কৰো যে ৬/১১/২০১৮ ৰাজ্যৰ বিধান সভালৈ বৰ্তমান\*\*\*\* সাধাৰণ নিৰ্বাচনত/একে সময়তে হোৱা উপ নিৰ্বাচনত মই দুটাতকৈ বেছি বিধান সভা সমষ্টিৰ পৰা মনোনীত হোৱা নাই আৰু নহওঁ।

তাৰিখ...২২/১১/২০১৮.....

৩১/১১/২০১৮  
প্ৰাৰ্থীৰ চহী

\* প্ৰযোজ্য নহলে এই দফাটো কাটি দিব।

বিঃদ্রঃ- “এটা স্বীকৃতিপ্ৰাপ্ত ৰাজনৈতিক দল”ৰ অৰ্থ হ’ল ভাৰতৰ নিৰ্বাচন আয়োগৰ দ্বাৰা নিৰ্বাচনী প্ৰতীক(সংৰক্ষণ আৰু আবণ্টন) আদেশ ১৯৬৮ অনুসৰি সংশ্লিষ্ট ৰাজ্যখনত স্বীকৃতিপ্ৰাপ্ত এটা ৰাজনৈতিক দল।

**অংশ- ৩ক**  
(প্রার্থীয়ে পূরণ কৰিব লাগিব)

প্রার্থীগৰাকী-

- i) দণ্ডিত হৈছে নে  
(ক) ১৯৫১ চনৰ জনপ্ৰতিনিধিত্ব আইন(১৯৫১ৰ ৪৩) ধাৰা ৮-ৰ উপধাৰা (১)ৰ অধীনৰ যিকোনো অপৰাধ/অপৰাধসমূহত ; নাইবা  
(খ) ১৯৫১ চনৰ জনপ্ৰতিনিধিত্ব আইন(১৯৫১ৰ ৪৩)ধাৰা ৮-ৰ উপধাৰা (২)ত নিৰ্দিষ্ট কৰা যিকোনো আইন উলংঘা কৰাৰ বাবে; নাইবা
- ii) আন যিকোনো অপৰাধ/অপৰাধসমূহৰ বাবে দোষী সাব্যস্ত হৈছে যাৰ বাবে তেওঁক ছবছৰ বা ততোধিক কাল কাৰাবাসৰ শাস্তি প্ৰদান কৰা হৈছে।  
যদি উত্তৰ 'হয়' শেতিয়াহলে প্ৰার্থীয়ে নিম্নোক্ত তথ্যসমূহ দাখিল কৰিব লাগিবঃ
- 1) গোচৰৰ/এজাহাৰৰ নম্বৰ/নম্বৰসমূহঃ.....  
.....
- 2) আৰক্ষীখানা/থানাসমূহঃ.....  
.....  
জিলা/জিলাসমূহঃ.....  
.....  
ৰাজ্য/ৰাজ্যসমূহঃ.....  
.....
- iii) সংশ্লিষ্ট আইন/আইনসমূহৰ ধাৰা/ধাৰাসমূহ আৰু তেওঁক দোষী সাব্যস্ত কৰা অপৰাধ/অপৰাধসমূহৰ চমু বিৱৰণঃ.....  
.....
- iv) দোষী সাব্যস্ত হোৱা তাৰিখ/তাৰিখসমূহঃ.....  
.....
- v) প্ৰাৰ্থী পৰাকীক দোষী সাব্যস্ত কৰা আদালত/আদালতসমূহঃ.....  
.....
- vi) প্ৰদত্ত দণ্ড/দণ্ডসমূহ [কাৰাবাস/কাৰাবাসসমূহৰ সময় আৰু/নাইবা জৰিমণা/জৰিমণাসমূহৰ পৰিমাণ উল্লেখ কৰিব].....  
.....
- vii) কাৰাগাৰৰ পৰা মুকলি হোৱাৰ তাৰিখ/তাৰিখসমূহঃ.....  
.....
- viii) উল্লেখিত দোষী সাব্যস্তকৰণ/সাব্যস্তকৰণসমূহৰ বিৰুদ্ধে কোনো আপীল/আপীলসমূহ/পুনৰবিবেচনা/পুনৰবিবেচনাসমূহৰ আবেদন দাখিল কৰা হৈছিল নেকি ?
- ix) আপীল/আপীলসমূহ/পুনৰ বিবেচনাৰ আবেদন/আবেদনসমূহৰ তাৰিখ আৰু সবিশেষ বিৱৰণঃ.....  
.....
- x) যি আদালত/আদালতসমূহত আপীল/আপীলসমূহ পুনৰ বিবেচনাৰ আবেদন/আবেদনসমূহ কৰা হৈছে সেই আদালত/ আদালতসমূহৰ নামঃ.....  
.....

xi) ওপৰোক্ত আপীল/আপীলসমূহ/পুনৰ বিবেচনাৰ আবেদন/  
আবেদনসমূহ নিষ্পত্তি হৈছে নে নিষ্পত্তি নোহোৱাকৈ আছে ?

xii) যদি আপীল/আপীলসমূহ/পুনৰ বিবেচনাৰ আবেদন/আবেদনসমূহ নিষ্পত্তি কৰা হৈছে-  
ক) নিষ্পত্তিৰ তাৰিখ/তাৰিখসমূহ:.....

খ) জাৰিকৰা হুকুম/হুকুম সমূহৰ ধৰণঃ.....

স্থানঃ ৩৩৮ নং

তাৰিখঃ ২২/৬/১৬

স্বাক্ষৰিতঃ হৰিহৰ  
প্ৰাৰ্থীৰ চহী

#### অংশ-৪

(বিটানিং বিষয়ই পূৰণ কৰিব লাগিব)

মনোনয়ন পত্ৰৰ ক্ৰমিক নম্বৰ.....

এই মনোনয়ন পত্ৰখন মোৰ কাৰ্যালয়ত..... তাৰিখে.....(সময়)ত

\*প্ৰাৰ্থীয়ে/প্ৰস্তাৱকে মোৰ হাতত প্ৰদান কৰে।

তাৰিখ-

বিটানিং বিষয়া

\* অপ্রয়োজনীয় শব্দটো কাটি দিব।

#### অংশ-৫

বিটানিং বিষয়ই মনোনয়ন পত্ৰ গ্ৰহণ বা প্ৰত্যাখ্যান কৰি দিয়া সিদ্ধান্ত

মই এই মনোনয়ন পত্ৰখন ১৯৫১ চনৰ জনপ্ৰতিনিধিত্ব আইনৰ ৩৬ নং ধাৰা অনুসৰি পৰীক্ষা কৰিলো আৰু  
নিম্নোক্ত সিদ্ধান্ত গ্ৰহণ কৰিলো।

তাৰিখঃ

বিটানিং বিষয়া



আমি ঘোষণা কৰো যে আমি এই বিধান সভা সমষ্টিৰ নিৰ্বাচক আৰু এই বিধান সভা সমষ্টিৰ নিৰ্বাচক নামৰলীত তলত দিয়া ধৰণে আমাৰ নাম অন্তৰ্ভুক্ত হৈ আছে আৰু এই মনোনয়নত সন্মতিৰ চিহ্ন হিচাবে তলত আমি চহী কৰিলো।

প্ৰস্তাৱকৰ বিৱৰণসমূহ আৰু তেওঁলোকৰ চহী

ক্রমিক নম্বৰ	প্ৰস্তাৱকৰ নিৰ্বাচক নম্বৰ		সম্পূৰ্ণ নাম	চহী	তাৰিখ
	সমষ্টিৰ নিৰ্বাচক নামৰলীৰ খণ্ড নম্বৰ	সেই খণ্ডত ক্রমিক নম্বৰ			
১	২	৩	৪	৫	৬
১					
২					
৩					
৪					
৫					
৬					
৭					
৮					
৯					

বিঃদ্রঃ- সমষ্টিটোৰ দহজন নিৰ্বাচক প্ৰস্তাৱক হিচাপে থাকিব লাগিব।



অংশ-৩

মই অংশ-১/অংশ-২ত (অপ্রযোজ্য অংশ কাটি দিব) উল্লেখ কৰা প্ৰাৰ্থীয়ে এই মনোনয়নত সন্মতি জনাও আৰু ইয়াৰ দ্বাৰা ঘোষণা কৰোঃ-

(ক) যে মোৰ.....৫৫..... বছৰ বয়স সম্পূৰ্ণ হৈছে।

[তলৰ খ(১) অথবা খ(২) ৰ অপ্রযোজ্য দফাটো কাটি দিব]

(খ) (১) যে মোক এই নিৰ্বাচনত.....সম্পূৰ্ণ অধিকৃত/অধিকৃত মৰ্ম..... দলে থিয় কৰোৱাইছে, যি এটা স্বীকৃতিপ্ৰাপ্ত ~~ৰাষ্ট্ৰীয়~~ দল/এই ৰাজ্যৰ ৰাজ্যিক দল আৰু এই দলৰ বাবে সংৰক্ষিত প্ৰতীক মোক দিয়া হওঁক;

খ) (২) যে মোক এই নিৰ্বাচনত..... দলে থিয় কৰোৱাইছে, যি এটা পঞ্জীয়নভুক্ত অধিকৃত ৰাজনৈতিক দল/যে মই এজন নিৰ্দলীয় প্ৰাৰ্থী হিচাবে এই নিৰ্বাচনত প্ৰতিদ্বন্দিতা কৰিছো (অপ্রযোজ্য অংশ কাটি দিব) আৰু নিম্নোক্ত প্ৰতীকসমূহ মই অগ্ৰাধিকাৰ ক্ৰমত বাছনি কৰিছোঃ

১)..... ২).....

৩).....

গ) যে মোৰ নাম আৰু মোৰ পিতৃৰ/মাতৃৰ/স্বামীৰ নাম ওপৰত..... (ভাষাৰ নাম)ত শুদ্ধকৈ বানান কৰা হৈছে।

ঘ) যে মোৰ জ্ঞান আৰু বিশ্বাস সাপেক্ষে, মই এই ৰাজ্যৰ বিধান সভাৰ সদস্যৰ পদ পূৰণৰ বাবে বাবে অৰ্হতা সম্পন্ন হওঁ আৰু অৰ্হতাহীন নহওঁ।

\* তদুপৰি মই ঘোষণা কৰো যে মই.....

\*\* জাতি/জনজাতিৰ এজন সদস্য যিটো..... ৰাজ্যৰ আৰু সেই ৰাজ্যৰ..... (অঞ্চল) সম্পৰ্কত এটা\*\*\*অনুসূচিত জাতি/জনজাতি।

মই আৰু ঘোষণা কৰো যে ৬৫৫৫ ৰাজ্যৰ বিধান সভালৈ বৰ্তমান\*\*\*\*সাধাৰণ নিৰ্বাচনত/একে সময়তে হোৱা উপ নিৰ্বাচনত মই দুটাতকৈ বেছি বিধান সভা সমষ্টিৰ পৰা মনোনীত হোৱা নাই আৰু নহওঁ।

তাৰিখ.....২২/৬/২০১৬.....

তথ্য অক্ষয় হাজৰিকা  
প্ৰাৰ্থীৰ চহী

\* প্ৰযোজ্য নহলে এই দফাটো কাটি দিব।

বিঃদ্রঃ- "এটা স্বীকৃতিপ্ৰাপ্ত ৰাজনৈতিক দল"ৰ অৰ্থ হ'ল ভাৰতৰ নিৰ্বাচন আয়োগৰ দ্বাৰা নিৰ্বাচনী প্ৰতীক(সংৰক্ষণ আৰু আৰণ্টন) আদেশ ১৯৬৮ অনুসৰি সংশ্লিষ্ট ৰাজ্যখনত স্বীকৃতিপ্ৰাপ্ত এটা ৰাজনৈতিক দল।

**অংশ- ৩ক**  
(প্রার্থীয়ে পূরণ কৰিব লাগিব)

প্রার্থীগৰাকী-

- i) দণ্ডিত হৈছে নে  
 (ক) ১৯৫১ চনৰ জনপ্ৰতিনিধিত্ব আইন(১৯৫১ৰ ৪৩) ধাৰা ৮-ৰ উপধাৰা (১)ৰ অধীনৰ যিকোনো অপৰাধ/অপৰাধসমূহত ; নাইবা  
 (খ) ১৯৫১ চনৰ জনপ্ৰতিনিধিত্ব আইন(১৯৫১ৰ ৪৩)ধাৰা ৮-ৰ উপধাৰা (২)ত নিৰ্দিষ্ট কৰা যিকোনো আইন উলংঘা কৰাৰ বাবে; নাইবা
- ii) আন যিকোনো অপৰাধ/অপৰাধসমূহৰ বাবে দোষী সাব্যস্ত হৈছে যাৰ বাবে তেওঁক দুবছৰ বা ততোধিক কাল কাৰাবাসৰ শাস্তি প্ৰদান কৰা হৈছে।  
 যদি উত্তৰ 'হয়' তেতিয়াহলে প্ৰার্থীয়ে নিম্নোক্ত তথ্যসমূহ দাখিল কৰিব লাগিবঃ
- 1) গোচৰ/এজাহাৰৰ নম্বৰ/নম্বৰসমূহঃ.....  
 .....  
 2) আবক্ষীখানা/থানাঃ.....  
 .....  
 জিলা/জিলাসমূহঃ.....  
 .....  
 ৰাজ্য/ৰাজ্যসমূহঃ.....  
 .....
- iii) সংশ্লিষ্ট আইন/আইনসমূহৰ ধাৰা/ধাৰাসমূহ আৰু তেওঁক দোষী সাব্যস্ত কৰা অপৰাধ/অপৰাধসমূহৰ চমু বিৱৰণঃ.....  
 .....
- iv) দোষী সাব্যস্ত হোৱা তাৰিখ/তাৰিখসমূহঃ.....  
 .....
- v) প্ৰার্থী গৰাকীক দোষী সাব্যস্ত কৰা আদালত/আদালতসমূহঃ.....  
 .....
- vi) প্ৰদত্ত দণ্ড/দণ্ডসমূহ [কাৰাবাস/কাৰাবাসসমূহৰ সময় আৰু/নাইবা জৰিমনা/জৰিমনাসমূহৰ পৰিমাণ উল্লেখ কৰিব].....  
 .....
- vii) কাৰাগাৰৰ পৰা মুকলি হোৱাৰ তাৰিখ/তাৰিখসমূহঃ.....  
 .....
- viii) উল্লেখিত দোষী সাব্যস্তকৰণ/সাব্যস্তকৰণসমূহৰ বিৰুদ্ধে কোনো আপীল/আপীলসমূহ/পুনৰবিবেচনা/পুনৰবিবেচনাসমূহৰ আবেদন দাখিল কৰা হৈছিল নেকি ?  
 .....  
 ৰহস্য/নহয়
- ix) আপীল/আপীলসমূহ/পুনৰ বিবেচনাৰ আবেদন/আবেদনসমূহৰ তাৰিখ আৰু সবিশেষ বিৱৰণঃ.....  
 .....
- x) যি আদালত/আদালতসমূহত আপীল/আপীলসমূহ পুনৰ বিবেচনাৰ আবেদন/আবেদনসমূহ ৰুজু কৰা হৈছে সেই আদালত/ আদালতসমূহৰ নামঃ.....  
 .....

xi) ওপৰোক্ত আপীল/আপীলসমূহ/পুনৰ বিবেচনাৰ আবেদন/  
আবেদনসমূহ নিষ্পত্তি হৈছে নে নিষ্পত্তি নোহোৱাকৈ আছে ?

xii) যদি আপীল/আপীলসমূহ/পুনৰ বিবেচনাৰ আবেদন/আবেদনসমূহ নিষ্পত্তি কৰা হৈছে-  
ক) নিষ্পত্তিৰ তাৰিখ/তাৰিখসমূহ:.....

খ) জাৰিকৰা হুকুম/হুকুম সমূহৰ ধৰণ:.....

স্থানঃ ৩৩৮৭/৪

তাৰিখঃ ২২/৬/২০১৬

হুমায়ুন হুসাইন  
প্ৰাৰ্থীৰ চহী

#### অংশ-৪

(বিটাৰ্ণিং বিষয়াই পূৰণ কৰিব লাগিব)

মনোনয়ন পত্ৰৰ ক্ৰমিক নম্বৰ.....

এই মনোনয়ন পত্ৰখন মোৰ কাৰ্যালয়ত..... তাৰিখে.....(সময়)ত  
\*প্ৰাৰ্থীয়ে/প্ৰস্তাৱকে মোৰ হাতত প্ৰদান কৰে।

তাৰিখ-

বিটাৰ্ণিং বিষয়া

\* অপ্রয়োজনীয় শব্দটো কাটি দিব।

#### অংশ-৫

বিটাৰ্ণিং বিষয়াই মনোনয়ন পত্ৰ গ্ৰহণ বা প্ৰত্যাখ্যান কৰি দিয়া সিদ্ধান্ত

মই এই মনোনয়ন পত্ৰখন ১৯৫১ চনৰ জনপ্ৰতিনিধিত্ব আইনৰ ৩৬ নং ধাৰা অনুসৰি পৰীক্ষা কৰিলো আৰু  
নিম্নোক্ত সিদ্ধান্ত গ্ৰহণ কৰিলো।

তাৰিখঃ

বিটাৰ্ণিং বিষয়া

FORM 2B  
(See rule 4)  
NOMINATION PAPER  
Election to the Legislative Assembly of Assam State  
STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

2.41 PM  
21/3/2016  
21/3/2016  
[Signature]

**PART I**

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the 45 BAGHBAR Assembly constituency.

Candidate's name SHEIKH A. HAMID

Father's/mother's/husband's name Late HAJI OSIM UDDIN

His postal address VILL & P.O.: KADAM TALA DIST.: BARPETA PIN: 781308 Assam

His name is entered at S.No. 573 in Part No. 51 of the electoral roll for 45 BAGHBAR Assembly constituency.

My name is MIRZA NEWAZ SARIF and it is entered at S. No. 242 in Part No. 62 of the electoral roll for the 45 BAGHBAR Assembly Constituency.

Mirza Newaz Sarif  
(Signature of Proposer)

Date 21-03-2016

**PART II**

(To be used by candidate NOT set up by recognised political party)

We hereby nominate a candidate for Election to the Legislative Assembly from the \_\_\_\_\_ Assembly Constituency.

Candidate's name \_\_\_\_\_

Father's/mother's/husband's name \_\_\_\_\_

His postal address \_\_\_\_\_

His name is entered at S. No. \_\_\_\_\_ in Part No. \_\_\_\_\_ of the electoral roll for \_\_\_\_\_ Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

**Particulars of the proposers and their signatures**

Sl. No	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S. No. in that Part			
1	2	3	4	5	6
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

N.B.:— There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I have completed 58 years of age;

[~~STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE~~]

(b) (i) that I am set up at this election by the ALL INDIA UNITED DEMOCRATIC FRONT (A.U.D.F.) party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the ..... party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are—

(i)..... (ii)..... (iii).....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\*I further declare that I am a member of the .....

\*\*Caste/tribe which is a scheduled \*\*caste/tribe of the State of ..... in relation to ..... (area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of ASSAM (State) from more than two Assembly Constituencies.

Date 21-03-2016

Sheikh A. Hamid  
(Signature of Candidate).

\*Score out this paragraph, if not applicable.

\*Score out the words not applicable.

N.B.—A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1) or
- (b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

YES/NO

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First Information Report No./Nos. ....

(ii) Police Station(s)..... District(s)..... State(s) .....

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted .....

- (iv) Date(s) of conviction(s).....
- (v) Court(s) which convicted the candidate .....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] .....
- (vii) Date(s) of release from prison .....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed .....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed .....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending .....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
- (a) Date(s) of disposal .....
- (b) Nature of order(s) passed .....

Place: Baopeta

Sneha A. Harwal  
(Signature of Candidate)

Date: 21-03-2016

#### PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper.....

This nomination was delivered to me at my office at.....(hour)  
on.....(date) by the \*candidate/proposer.

Date.....

Returning Officer.

#### PART V

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows:—

.....  
.....  
.....

Date.....

Returning Officer.

\*Score out the word not applicable



FORM 2B  
(See rule 4)  
NOMINATION PAPER

Election to the Legislative Assembly of Assam State  
STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

2.40 PM  
21/3/2016  
Sl. No 3 / Hd / 2016

**PART I**

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the 45 BAGHBAR Assembly constituency.  
Candidate's name SHEIKH A. HAMID  
Father's/mother's/husband's name Haji OSMIDDIN  
His postal address VILL. P. O. KADAMTALA PIN 781308 BARPETA (A)  
His name is entered at S.No 673 in Part No 51 of the electoral roll for H.5. BAGHBAR Assembly constituency.  
My name is Md. Jehinul Islam and it is entered at S. No 604 in Part No 51 of the electoral roll for the H.5. BAGHBAR Assembly Constituency.

Date 21.3.2016

Md Jehinul Islam  
(Signature of Proposer)

**PART II**

(To be used by candidate NOT set up by recognised political party)

We hereby nominate a candidate for Election to the Legislative Assembly from the ..... Assembly Constituency.  
Candidate's name .....  
Father's/mother's/husband's name .....  
His postal address .....  
His name is entered at S. No. .... in Part No ..... of the electoral roll for ..... Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

**Particulars of the proposers and their signatures**

Sl. No	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S. No. in that Part			
1	2	3	4	5	6
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

N.B.:- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I have completed 53 years of age;

[STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the ALL INDIA UNITED DEMOCRATIC FRONT party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the ..... party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

(i)..... (ii)..... (iii).....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\*I further declare that I am a member of the .....

\*\*Caste/tribe which is a scheduled \*\*caste/tribe of the State of .....in relation to ..... (area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of ASSAM (State) from more than two Assembly Constituencies.

Date 21.3.2016

Sheikh A. Hamid  
(Signature of Candidate)

\*Score out this paragraph, if not applicable.

\*Score out the words not applicable.

N.B.—A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

YES/NO

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First Information Report No./Nos.....

(ii) Police Station(s)..... District(s)..... State(s).....

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted .....

- (iv) Date(s) of conviction(s).....
- (v) Court(s) which convicted the candidate .....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] .....
- (vii) Date(s) of release from prison .....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) .....
- (ix) Date and particulars of appeal(s)/application(s) for revision filed .....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed .....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending .....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
- (a) Date(s) of disposal .....
- (b) Nature of order(s) passed.....

Barpeta

Sheikh M  
(Signature of C

21.03.2016

**PART IV**

(To be filled by the Returning Officer)

No. of nomination paper.....